

REFORMATION LUTHERAN CHURCH
Serving Absecon - Galloway Township
Rev. Heidi Link – Pastor
Brian Conover - Music Director

Sunday, February 21st, 2021
THE FIRST SUNDAY IN LENT / 10:00 AM

*** CALL TO WORSHIP**

L: Come all who are lost and in pain. God calls to you.

P: Lord, lift us from our fears and sorrows; bring us close to you.

(Soloist sings "You Are Mine.")

L: Come all who have lost hope, who feel that there is nothing worth living for.

P: Lord, clear away our blindness that we may see the light of your love.

(Soloist sings "You Are Mine.")

L: Come, do not despair. God is calling your name.

P: We want to be ready for this journey. Help us, Lord. Make us ready to trust you.

Amen

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*** CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, ☩ one God, the keeper of the covenant, the source of steadfast love, our rock and our redeemer. **Amen.**

God hears us when we cry, and draws us close in Jesus Christ. Let us return to the one who is full of compassion.

Silence is kept for reflection.

Fountain of living water,

pour out your mercy over us. Our sin is heavy, and we long to be free. Rebuild what we have ruined and mend what we have torn. Wash us in your cleansing flood.

Make us alive in the Spirit to follow in the way of Jesus, as healers and restorers of the world you so love. Amen.

Beloved, God's word never fails. The promise rests on grace: by the saving love of Jesus Christ, the wisdom and power of God, your sins are ☩ forgiven, and God remembers them no more. Journey in the way of Jesus. **Amen.**

*** - Congregation Stands** (If for any reason you are unable to stand during the service, please remain seated.)

*** OPENING SONG**

A Mighty Fortress Is Our God



1 A might - y for - tress is our God, a sword and shield vic -
 2 No strength of ours can match his might! We would be lost, re -
 3 Though hordes of dev - ils fill the land all threat - 'ning to de -



to - rious; he breaks the cruel op - pres - sor's rod and
 ject - ed. But now a cham - pion comes to fight, whom
 your us, we trem - ble not, un - moved we stand; they



wins sal - va - tion glo - rious. The old sa - tan - ic foe
 God him - self e - lect - ed. You ask who this may be?
 can - not o - ver - pow'r us. Let this world's ty - rant rage;



has sworn to work us woe! With craft and dread - ful might
 The Lord of hosts is he! Christ Je - sus, might - y Lord,
 in bat - tle we'll en - gage! His might is doomed to fail;



he arms him - self to fight. On earth he has no e - qual.
 God's on - ly Son, a - dored. He holds the field vic - to - rious.
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.

Text: Martin Luther, 1483–1546; tr. *Lutheran Book of Worship*
 Music: EIN FESTE BURG, Martin Luther
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

*** GREETING & PRAYER OF THE DAY**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Let us pray: Holy God, heavenly Father, in the waters of the flood you saved the chosen, and in the wilderness of temptation you protected your Son from sin. Renew us in the gift of baptism. May your holy angels be with us, that the wicked foe may have no power over us, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

FIRST READING: Genesis 9:8-17

(for text of reading, see back of bulletin)

RESPONSIVE READING: Psalm 25:1-10

¹To you, O LORD,
I lift up my soul.

²**My God, I put my trust in you; let me not be put to shame,
nor let my enemies triumph over me.**

³Let none who look to you be put to shame;
rather let those be put to shame who are treacherous.

⁴**Show me your ways, O LORD,
and teach me your paths.**

⁵Lead me in your truth and teach me,
for you are the God of my salvation; in you have I trusted all the day long.

⁶**Remember, O LORD, your compassion and love,
for they are from everlasting.**

⁷Remember not the sins of my youth and my transgressions;
remember me according to your steadfast love and for the sake of your goodness, O

LORD.

⁸**You are gracious and upright, O LORD;
therefore you teach sinners in your way.**

⁹You lead the lowly in justice
and teach the lowly your way.

¹⁰All your paths, O LORD, are steadfast love and faithfulness
to those who keep your covenant and your testimonies.

*** HYMN OF PRAISE**

I Want Jesus to Walk with Me

1 I want Je - sus to walk with me;
2 In my tri - als, Lord, walk with me;
3 When I'm in trou - ble, Lord, walk with me;

I want Je - sus to walk with me;
in my tri - als, Lord, walk with me;
when I'm in trou - ble, Lord, walk with me;

all a - long my pil - grim jour - ney,
when my heart is al - most break - ing,
when my head is bowed in sor - row,

Lord, I want Je - sus to walk with me.
Lord, I want Je - sus to walk with me.
Lord, I want Je - sus to walk with me.

*** THE WORD OF GOD: Mark 1:9-15**

A reading from the Gospel of Mark.

(for text of reading, see back of bulletin)

Word of God, Word of Life.

Thanks be to God.

SERMON

CONGREGATIONAL SONG

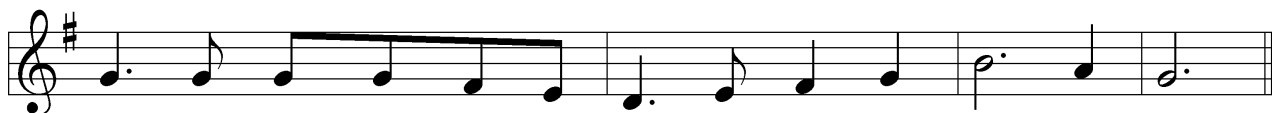
O Love That Will Not Let Me Go



1 O Love that will not let me go, I rest my wea - ry soul in
2 O Light that fol-lowest all my way, I yield my flick-'ring torch to
3 O Joy that seek-est me through pain, I can - not close my heart to
4 O Cross that lift - est up my head, I dare not ask to fly from



thee; I give thee back the life I owe, that
thee; my heart re - stores its bor - rowed ray, that
thee; I trace the rain - bow through the rain and
thee; I lay in dust life's glo - ry dead, and



in thine o - cean depths its flow may rich - er, full - er be.
in thy sun - shine's blaze its day may bright - er, fair - er be.
feel the prom - ise is not vain that morn shall tear - less be.
from the ground there blos - soms red life that shall end - less be.

Text: George Matheson, 1842–1906, alt.
Music: ST. MARGARET, Albert L. Peace, 1844–1912

* APOSTLE'S CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

*** PRAYERS OF INTERCESSION**

Relying on the promises of God, we pray boldly for the church, the world, and all in need.

A brief silence.

In Jesus your realm has come near to us in every place and time. Give your church throughout the world a spirit of humility and repentance; teach us to trust always in the good news of your salvation. Hear us, O God.

Your mercy is great.

You have made a covenant of mercy with every living creature. Protect all the earth's creatures from destruction (*especially . . . here local environmental concerns may be named*). Empower the work of biologists, conservationists, and science educators. Hear us, O God.

Your mercy is great.

All your paths are steadfast love and faithfulness. Direct the words and actions of leaders in our community and throughout the world, that they may maintain justice for the lowly. Hear us, O God.

Your mercy is great.

Even in the wilderness you are with us. Walk alongside migrants and refugees crossing dangerous lands. Tend to those whose lives feel desolate. Give healing and strength to all who suffer (*especially*). Hear us, O God.

Your mercy is great.

In the covenant of baptism you claim us as beloved children. Nurture us in our baptismal identity and teach us to live within it for the sake of others. Strengthen this congregation's ministries of care and concern (*especially*). Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

In baptism you join us to the death and resurrection of Jesus Christ. We praise you for all those who have died trusting in your faithfulness. Bring us with them to the fullness of your reign. Hear us, O God.

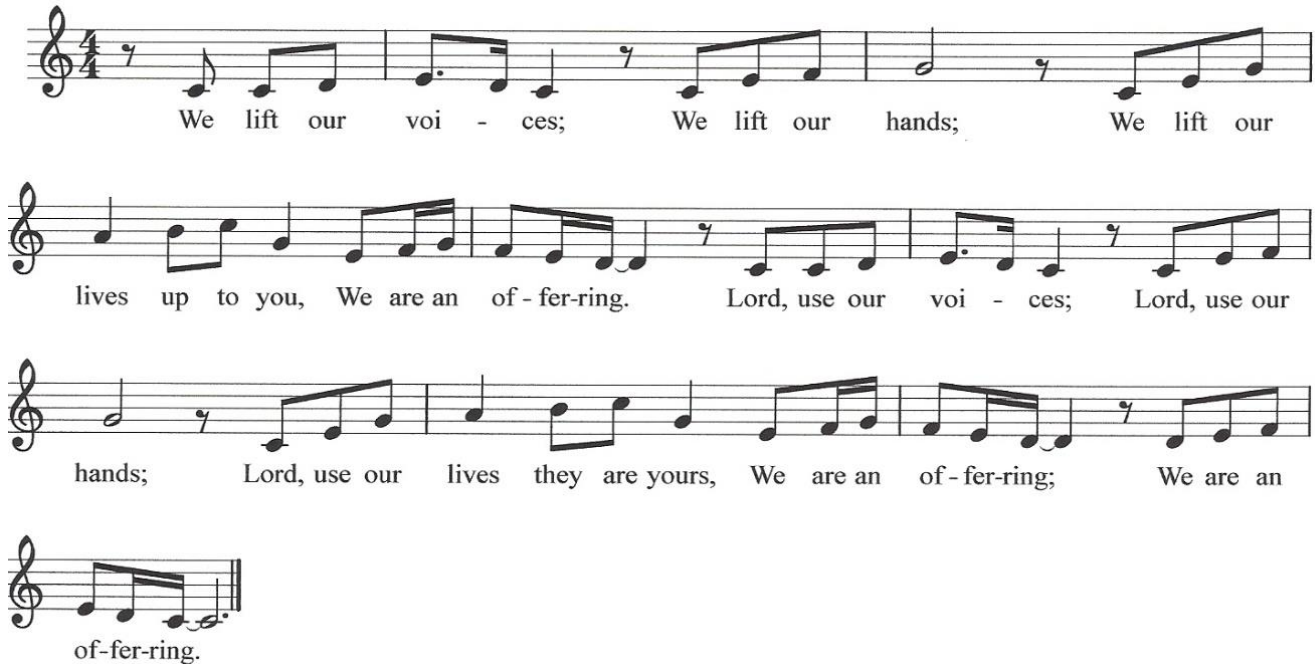
Your mercy is great.

We entrust ourselves and all our prayers to you, O faithful God, through Jesus Christ our Lord.

Amen.

SPECIAL MUSIC

* OFFERING SONG - "WE ARE AN OFFERING"



The musical notation is written on four staves in 4/4 time. The melody is simple and repetitive, using eighth and quarter notes. The lyrics are written below the notes.

We lift our voi - ces; We lift our hands; We lift our
lives up to you, We are an of - fer-ring. Lord, use our voi - ces; Lord, use our
hands; Lord, use our lives they are yours, We are an of - fer-ring; We are an
of-fer-ring.

* OFFERING PRAYER

Let us pray: Faithful God, you walk beside us in desert places, and you meet us in our hunger with bread from heaven. Accompany us in this meal, that we may pass over from death to life with Jesus Christ, our Savior and Lord. **Amen.**

* THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

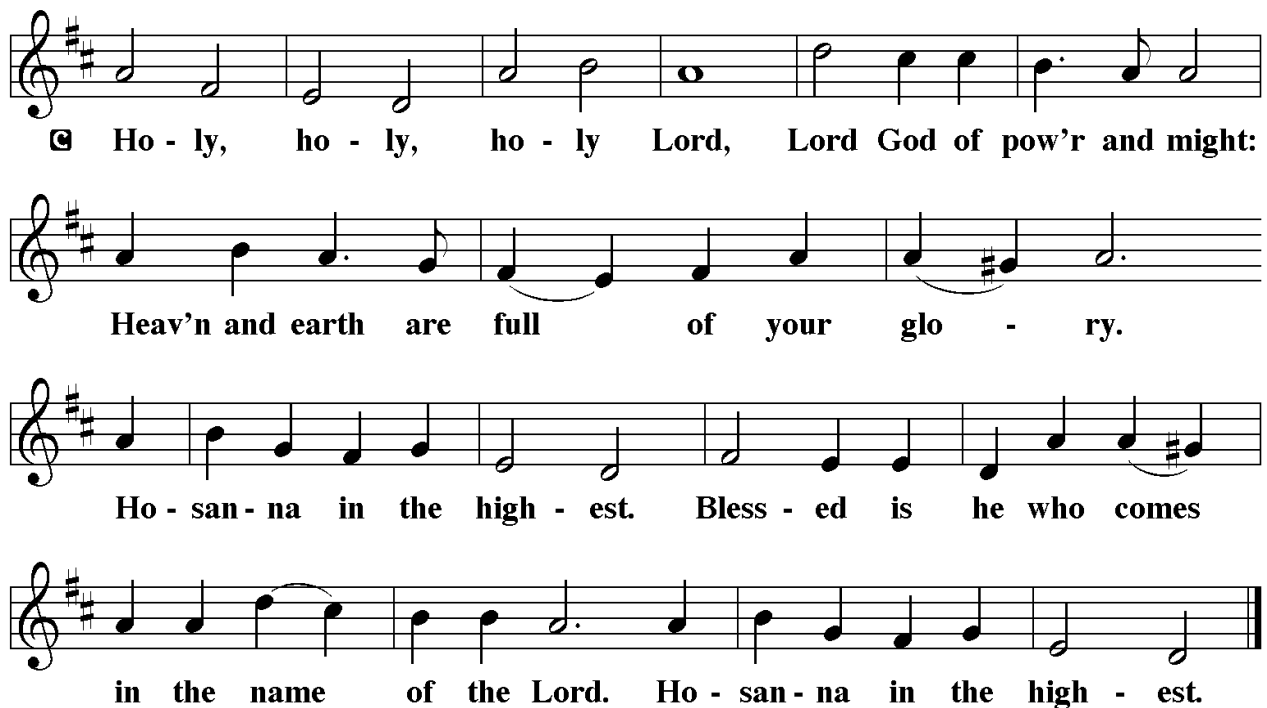
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is indeed right and salutary...*(Here the minister continues with the preface appropriate to the day or season, concluding:)* we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

* WORDS OF INSTITUTION

* THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

* INVITATION TO COMMUNION

Jesus draws the whole world to himself. Come to this meal and be fed.
We come.

DISTRIBUTION OF HOLY COMMUNION

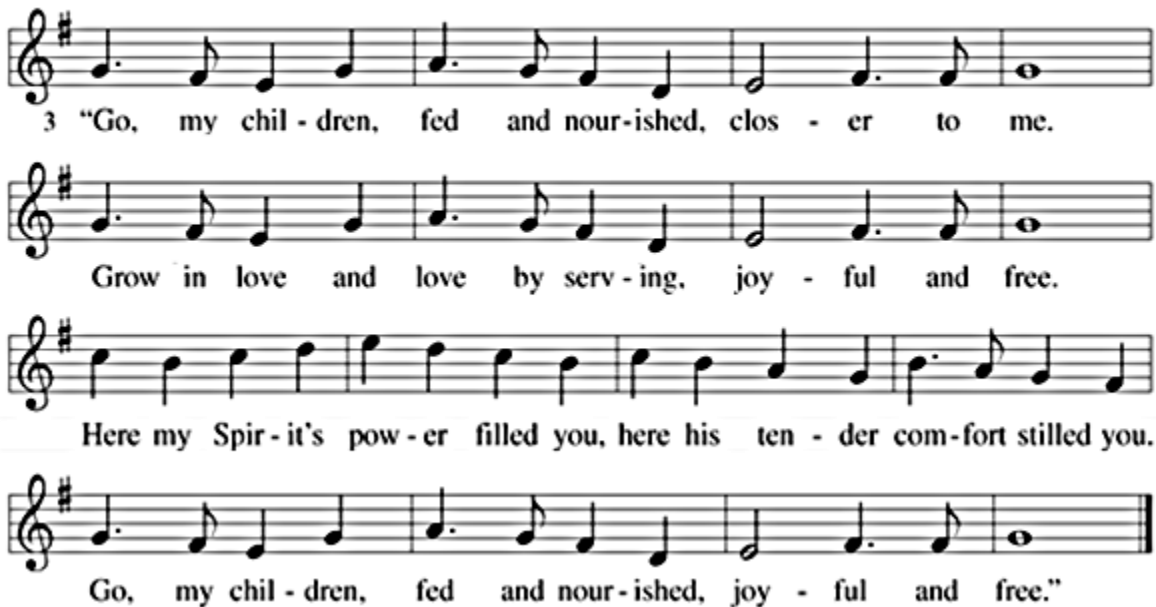
(BAPTIZED CHRISTIANS who believe that the risen Christ is present in the Eucharist to forgive sin and renew life are invited to share at your pew. Please remain there, kneel as you are able, and receive the elements using the communion packet you were given. If there are other special needs, please speak to an usher.)

* POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen

*** POST COMMUNION HYMN**

Go, My Children, with My Blessing



3 "Go, my chil - dren, fed and nour-ished, clos - er to me.

Grow in love and love by serv - ing, joy - ful and free.

Here my Spir - it's pow - er filled you, here his ten - der com-fort stilled you.

Go, my chil - dren, fed and nour-ished, joy - ful and free."

The image shows a musical score for a hymn. It consists of four staves of music in G major (one sharp). The first staff begins with a treble clef, a key signature of one sharp (F#), and a 3/4 time signature. The melody is written on a five-line staff. Below the staff, the lyrics are written in a smaller font. The second staff continues the melody and lyrics. The third staff continues the melody and lyrics. The fourth staff concludes the hymn with a double bar line. The lyrics are: "Go, my chil - dren, fed and nour-ished, clos - er to me. Grow in love and love by serv - ing, joy - ful and free. Here my Spir - it's pow - er filled you, here his ten - der com-fort stilled you. Go, my chil - dren, fed and nour-ished, joy - ful and free."

*** PRAYER AFTER COMMUNION**

Let us pray: God of steadfast love, at this table you gather your people into one body for the sake of the world. Send us in the power of your Spirit, that our lives bear witness to the love that has made us new in Jesus Christ, our Savior and Lord. **Amen.**

*** BLESSING**

And now a blessing: You are what God made you to be: created in Christ Jesus for good works, chosen as holy and beloved, freed to serve your neighbor. God bless you ☩ that you may be a blessing, in the name of the holy and life-giving Trinity. **Amen.**

* CLOSING SONG

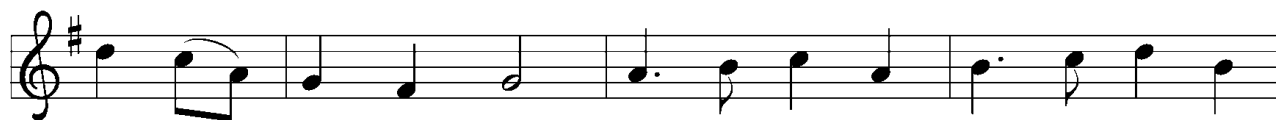
Guide Me Ever, Great Redeemer



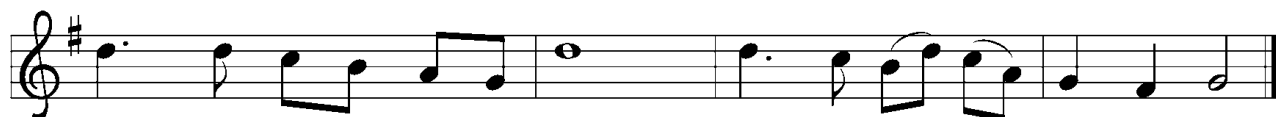
1 Guide me ev - er, great Re - deem - er, pil - grim through this
2 O - pen now the crys - tal foun - tain where the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land. I am weak, but you are might - y; hold me
wa - ters flow; let the fire and cloud - y pil - lar lead me
fears sub - side; death of death and hell's de - struc - tion, land me



with your pow'r - ful hand. Bread of heav - en, bread of heav - en,
all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,
safe on Ca - naan's side. Songs and prais - es, songs and prais - es



feed me now and ev - er - more, feed me now and ev - er - more.
shield me with your might-y arm, shield me with your might-y arm.
I will raise for - ev - er - more, I will raise for - ev - er - more.

Text: William Williams, 1717–1791; tr. William Williams and Peter Williams, 1722–1796, alt.
Music: CWM RHONDDA, John Hughes, 1873–1932

* SENDING

Go in peace. Share the Good News.

Thanks be to God.

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